

Grant County Commission Agenda for April 5, 2016
Grant County Courthouse - 210 E 5th Ave., Milbank, SD 57252

- 8:00 AM - Call to Order
 - Roll Call
 - Approve March 15, 2016 minutes
 - Approve agenda
- 8:02 - Convene as Drainage Board
 a. Permit DR 2016-02 for David Meyer in 21-120-47 (Alban Twp)
 b. Permit DR 2016-01 by Mark Mueller in 3-120-47 and 4-120-47 (Alban Twp)
 c. Adjourn and reconvene as County Commission
- 8:10 - Highway Supt Schultz
 a. Approve ROW Occupancy permit for Grant Roberts Rural Water on 151st St (Alban Twp)
 b. Review and approve annual highway bid letting for materials
 c. Limited License for use of ROW from Teton, LLC
- 8:45 - Veteran Service Office Scott Malimanek
 a. Request to change office hours
- 9:00 - Filed Referendum Petitions
- 9:15 - Library Director Jody Carlson
 a. Request for a new part time position

Any other business presented before the Board

Items:

1. Travel approval
2. County Assistance
3. Executive session for personnel issue(s) per SDCL 1-25-2(1)
4. Approve hiring of PT janitor
5. Unfinished Business
6. New Business
7. Correspondence
8. Motion to approve claims

Consent Agenda:

1. Approve signing Letter of Agreement with SD Weed and Pest Commission for the weed grant in the amount of \$5700 for the year 07-01-2016 to 06-01-2017
2. Approve signing the 2015 Joint Powers Agreement with the State of SD for noxious weed control of state road right-of-ways within Grant County for a contract amount of \$24,735.00 during the period of 05-01-2016 to 04-30-2017
3. Approve application to the SD Dept of Health to request a grant of \$10,000 for mosquito control and mosquito surveillance
4. Approve the list of volunteers from the Snowmobile Club as on file in Auditor's Office
5. Approve the list of volunteers for weather spotters as on file in the Auditor's Office
6. Approve LEPC list of volunteers as on file in the Auditor's Office

Next meetings: April 19 and May 3 and 17
County and Consolidated Board of Equalization begins April 12